THE

UNIVERSAL CHRISTIAN CONFERENCE

ON

LIFE AND WORK

(STOCKHOLM)

Foreword.
Organization of Continuation Committee.
Minutes of Continuation Committee.
Message of the Conference.
Members of the Continuation Committee.
The Executive Committee.
Officers.
Future Plans and Purposes.

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Universal Christian Conference

on

Life and Work

UNDER THE JOINT PRESIDENCY OF

THE RIGHT REV. THE LORD BISHOP OF WINCHESTER
THE MOST REVEREND THE ARCHBISHOP OF UPSALA
HIS GRACE THE METROPOLITAN OF THYATEIRA
THE REVEREND ARTHUR JUDSON BROWN, D.D., LL.D.

CHAIRMAN OF THE CONTINUATION COMMITTEE
(Elected to serve until Jan. 1, 1927)

HIS GRACE THE ARCHBISHOP OF UPSALA

CHAIRMAN OF THE EXECUTIVE COMMITTEE
(Elected to serve until Jan. 1, 1927)

THE RIGHT REVEREND THE LORD BISHOP OF WINCHESTER

GENERAL SECRETARY

DR. HENRY A. ATKINSON, 70 Fifth Avenue, New York

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HISTORY.

THE Universal Christian Conference on Life and Work convened in Stockholm, Sweden, on August 19th, 1925, and continued in session until August 30th.

The Conference was composed of 610 delegates, representing 31 Communions, and came from 37 nations. Inasmuch as each delegate was there as the officially-appointed representative of his own Communion, the Conference was in a large measure representative of the Church Universal.

The organization of the Conference began with the World Alliance meeting at The Hague, in September 1919. The small group that met there from fourteen countries represented the first attempt after the war on the part of the Churches to bring together the moral and religious forces of the world, so bitterly and sadly divided by the four tragic years of horror. A committee was appointed, charged with the responsibility of studying the means and devising methods for holding a world conference of the Churches. This Committee met later in Paris, and planned for a definite preliminary meeting, which was held in August 1920, when a temporary organization was effected, and four sections established, and a fifth group made up of those independent Churches which are scattered throughout the world beyond the territorial limits of the four sections. At a meeting held in Helsingborg, August 12th, 1922, the organization was completed by the appointment of an International Committee, a General Secretary, and three Associate Secretaries, constituting the Secretariat, to which was committed the executive details for the Conference, with the co-operation of the Executive Committee.

PROGRAMME.

The programme of the Conference included the six subjects which had formed the basis of study through the years of preparation. These subjects were :—

1. The Church's Obligation in view of God's Purpose for the World.
2. The Church and Economic and Industrial Problems.
3. The Church and Social and Moral Problems.
4. The Church and International Relations.
5. The Church and Christian Education.
6. Methods of Co-operative and Federative Efforts by the Christian Communions.

The subjects were introduced by a leading speaker, and as many others followed as time permitted.

The Conference itself voted unanimously to elect a Continuation Committee, and commit to it the actions of the Conference, and lay upon it the responsibility for carrying forward its work. The purpose of this Committee is set forth in this statement.

TASK OF THE CONTINUATION COMMITTEE.

1. To perpetuate and strengthen the spirit of fellowship which this Conference so happily exemplifies.
2. To publish the proceedings of the Conference in official and also in popular form.
3. To carry on the work of the Conference, and to consider how far and in what ways its practical suggestions may be made operative.
4. To gather information regarding the methods of co-operation among the Churches in the various countries for the objects which are the concern of the Conference, to counsel with them as to methods of closer international co-operation, to do what may be found wise to facilitate the formation of such agencies in countries where they do not now exist, and to issue from time to time such publications as will serve to keep the Churches informed regarding the work of the Committee and such other matters as are germane to the purposes for which the Committee exists.
5. To consider the practicability of holding another Universal Christian Conference on Life and Work at some future date.

MINUTES.

THE first meeting of the Continuation Committee was held on Saturday afternoon, August 30th, in the University Hall, Upsala, Sweden. The meeting was called to order by the Archbishop of Upsala, and upon his motion the Bishop of Winchester was elected temporary Chairman. Prayer was offered by Dr. Garvie. Thereupon it was voted unanimously to elect Dr. Henry A. Atkinson as General Secretary of the Committee, and Dr. Adolf Keller as Associate Secretary.

It was voted to appoint a Provisional Executive Committee, which would serve until the next meeting of the Continuation Committee, approximately one year hence. The following persons were named as members of this Committee :—

His Grace The Most Rev. Nathan Söderblom, Archbishop of Upsala.
The Rt. Rev. The Lord Bishop of Winchester.
His Grace The Metropolitan of Thyateira, Germanos Strinopoulos.
Dr. Arthur Judson Brown.
D. Dr. Kapler.
Dr. A. E. Garvie.
Dr. S. Parkes Cadman.
The Rt. Rev. Bishop L. Ravasz.
Dr. Wilfred Monod.
Archimandrite Julius Scriban.
Prof. Dr. Stefan Zankow.
The Rt. Rev. Bishop D. Ihmels.
The General Secretary, Dr. Henry A. Atkinson.
The Associate Secretary, Dr. Adolf Keller.

The second meeting of the Continuation Committee was held in the Parliament House, at Stockholm, at twelve o'clock, on Monday, August 31st,

with the Archbishop of Upsala in the Chair. Prayer was offered by Bishop Ihmels.

Voted: That Miss Lucy Gardner, Prof. Choisy, and Licenciat Stange, be added to the membership of the Provisional Executive Committee.

Voted: To confirm the action of the Provisional Executive Committee regarding organization of the Continuation Committee, and also of the Provisional Executive Committee.

Voted: That the four Presidents who have served during this Conference —the Archbishop of Upsala, the Lord Bishop of Winchester, Archbishop Germanos, and Dr. Arthur J. Brown—be recognized by the Continuation Committee as joint-presidents of the Conference, unless and until such time as the Sections meet and elect each its own nominee to the Continuation Committee, to take the place of any of the Presidents so named.

It was **voted:** To agree to the provision suggested by the Provisional Executive Committee for the publication of the papers and record of the Stockholm Conference. A discussion followed regarding the publication and the funds necessary. The General Secretary stated that the American Section, in co-operation with the British Section, would become responsible for two-thirds of the cost of the publication of the book, providing that the total cost was not over £1000 sterling, and providing further that the Continental European Section become responsible for one-third of the total cost.

Voted: That the next session of the Committee should be held in about a year, and, further, that the Committee should meet, if practicable, in the Section from which the President is chosen; thus, the President for next year being in the European Section, the meeting shall be held somewhere in Continental Europe.

The Dean of Canterbury made a statement regarding plans for the future work of the Committee, and recommended that special committees should be set up. The plan suggested is as follows :—

That three advisory sub-committees be appointed, with instructions to take steps during the next twelve months, with a view to presenting special nominations and suggestions of action to the Continuation Committee on the following subjects :—

1. How best to secure the help of Youth of all countries for the purpose of carrying out the intentions of Life and Work.
2. How best to secure the help of industrial workers and experts.
3. How best to secure the help of professors and teachers in the theological seminaries.

He suggested that committees be formed and that the Provisional Executive Committee be asked to set up these committees, name the chairmen, and give them authority to add to their numbers. He suggested further that the question of preparing a Universal Church History be considered, and that the proposal in regard to a Social Service Institute be referred to the advisory sub-committee on social service, with instructions to recommend ways and means of putting this into operation.

Voted: That the Provisional Executive Committee be empowered to

form these groups for study, in accord with the foregoing statement, and further that the Committee be requested to examine the relation of the Continuation Committee and its work to other Committees doing similar work, especially to those matters relating to social service institutions and the World Alliance.

It was **voted**: That the Message of the Conference be sent to the Heads of all the Churches.

Voted: That the matter of text-books be referred to the Provisional Executive Committee, with the recommendation that the whole matter be dealt with by its sub-committee.

Voted: To recommend to each Section the desirability of instructing the Churches regarding the work that has been accomplished during this Conference, and devise ways and means of securing fuller support of the Churches themselves.

It was agreed that the General Secretary and Associate Secretary of the Continuation Committee shall have joint authority for all executive details in connection with the work of the Continuation Committee, the Provisional Executive Committee and its sub-committees.

Voted: That the four Presidents, the Archbishop of Upsala, the Lord Bishop of Winchester, Archbishop Germanos, and Dr. Arthur Judson Brown, elected as the Presidents of the Conference, or their successors in office, serve as actual Presidents of the Continuation Committee in turn each for one year, and. beginning at the present time, the rotation in office be as follows :—

From the present date to January 1st, 1927, the President of the Continental European Section, the Archbishop of Upsala.

From January 1st, 1927, till January 1st, 1928, the President of the British Section.

From January 1st, 1928, till January 1st, 1929, the President of the Orthodox Section.

From January 1st, 1929, till January 1st, 1930, the President of the American Section.

Voted: That each Section nominate to the Continuation Committee for election one Vice-president to represent it on the Committee, and the Vice-President of the Section whose President is serving the Committee for any current year, act in place of the President at any meeting when the President cannot attend.

The Archbishop of Upsala announced that Dr. Kapler had been named to represent the Continental European Section as its Vice-president.

Voted: That the question of representation from the fifth group of Churches be deferred for action until a later meeting of the Continuation Committee, and that the General Secretary be authorized to correspond with the Churches, and secure from them the names of their delegates.

Voted: That questions relating to membership of the Continuation Committee of members and substitutes be left to the Sections themselves.

It was stated by the Archbishop of Upsala that the Patriarch of the New Czecho-Slovakian Church, Karel Farsky, had been added to the Committee, as an additional substitute for Bishop Janoska.

Voted : Upon the motion of Dr. Deissman that each of the four Presidents of the Continuation Committee be elected in turn to serve for one year as Chairman of the Executive Committee, the rotation being determined according to that agreed upon in relation to the presidency of the Continuation Committee, the President next in order of succession being elected as Chairman for the current year.

Under this vote it was agreed that the Bishop of Winchester be named as Chairman of the Provisional Executive Committee until January 1927.

It was **voted** : That a volume or volumes should be published, containing the speeches, messages and full record and history of the Universal Christian Conference, the contents of this volume to be as follows :—

1. History.
2. Messages, official statements, speeches, sermons.
3. Papers, introductions, and such of the reports as in the wisdom of the Committee fit into the general scheme of the publication.
4. The minutes of the Conference.
5. A list of the members.

It was **voted** that the minutes and the record be published in English, with short summaries in French and German, and that the speeches and addresses be published in the languages in which they were spoken, with translations into the other two languages.

Voted : That this Provisional Executive Committee confirm the action taken by the Secretariat, on the authority of the Business Committee of the Conference, regarding the publication of the proceedings of the Conference in popular form, and that the General Secretary be instructed to make certain that similar action is taken regarding the report to be made in the German and English languages, and further that the official minutes of the Conference be published in a separate book, and that an Editorial and Publication Committee be appointed, the Publication Committee to be as follows :—

The Lord Bishop of Winchester.
General Secretary, Dr. Atkinson.
Associate Secretary, Dr. Keller.
Dr. A. E. Garvie.
Dr. Adolf Deissmann.
The Archbishop of Upsala.
The Dean of Canterbury.
Dr. Y. Brilioth.

In accordance with the vote taken by the Continuation Committee, it was **voted** : That the question of the Institute and Bureau of Research be referred to a committee composed of :—

12 members

Prof. D. Dr. Titius.
Dr. A. E. Garvie.
M. le Pasteur Elie Gounelle.
Dr. Worth M. Tippy.
Dr. Chas. S. Macfarland.
Prof. Dr. J. R. Slotemaker de Bruine.
Dr. Adolf Keller.
Dr. J. Baltzer.
Dr. A. Th. Jörgensen.
Dr. Streiter.
Dr. Philipps.
The Rt. Rev. Einar Billing,
with Prof. Dr. Titius as Convener.

Voted : That the question of text-books and the proposals relating to possible action of the Conference be referred to a committee composed of :—

Prof. Otto Nordenskjöld. The Rev. Arthur Hjelt.
Dr. Peter Ainslie. Dr. Verner Söderberg,
with Dr. Nordenskjöld as Convener.

Voted : That a committee be appointed for bringing about closer co-operation between the Churches and teachers and theological professors.

The following persons were named :—

M. le Pasteur Wilfrid Monod. Dr. Adolf Deissmann.
Prof. William Adams Brown. Dr. A. E. Garvie.
The Rev. J. Vernon Bartlet. Dr. Stefan Zankow,
with Dr. Deissmann as Convener.

Voted : To appoint a committee for co-operation with youth.

The following persons were named :—

Dean Shailer Mathews. Miss Lucy Gardner.
Rev. Walter W. Van Kirk. Mr. H. L. Henriod,
with Dr. Mathews as Convener.

Voted : To appoint a committee on co-operation with labour, with

Rev. Dr. W. M. Tippy. M. le Pasteur Elie Gounelle.
The Rt. Rev. Bishop L. Ravasz. Sir R. Murray Hyslop,
with M. le Pasteur Gounelle as Convener.

It was recommended that this Committee add others to its group, co-opt the services of others, and work in very close co-operation with the Committees named above.

The above Committees were named in accordance with the suggestions of the Dean of Canterbury, and adopted by vote of the Continuation Committee.

The Committee suggested that the sub-committees first of all put themselves in touch with the organization doing work in these various fields, and that they be granted the right to co-opt such other members to help them as they may deem necessary.

The following communication from the World Alliance was read :—

"His Grace the Archbishop of Upsala.

My dear Archbishop :

In pursuance of our conversation last night, I now send you as requested the names of the members whom the Management Committee of this Alliance have appointed to confer with you on the question of co-operation between the World Alliance and the Conference on Life and Work. At its meeting, on Friday, the International Committee had before it a report of sub-committee "A," with reference to the memorandum presented by the Swedish Council on this subject, and the following resolution was adopted :

> 'That the Management Committee be authorized to appoint delegates to meet such committee as the Conference on Life and Work may appoint, with instructions to report to the Management Committee as to the method by which the Alliance can co-operate with the Conference in all that concerns the international relationships between the peoples of the world.'

The members whose names are mentioned below have now been appointed by the Management Committee as delegates, and they have been authorized to serve as members of the said sub-committee, if you so desire.

(Signed) W. H. DICKINSON.

Names of Delegates :—

The Rt. Rev. V. Ammundsen.
Prof. E. Choisy.
Dr. Spiecker.
Dr. Francis Zilka.
Rev. Dr. Frederick Lynch.
M. le Pasteur Jézéquel.
Sir Willoughby H. Dickinson."

In accordance with this letter, the Committee appointed the following members to represent the Continuation Committee in conference with the World Alliance :—

Prof. Eugene Choisy.
Dr. Henry H. Atkinson.
Rev. Dr. Fred. Lynch.
Rev. Dr. Adolf Keller.

The Committee adjourned to meet at the call of the Chair.

Following the meeting of the Provisional Executive Committee, the Editorial Committee met and agreed :—

First.—To request the Archbishop of Upsala to secure for it the documents and papers relating to the Conference, and put them at the disposal of the Committee in preparing the official volumes ;

Second.—It was voted unanimously to invite the Dean of Canterbury to become editor-in-chief of the volume ;

Third.—It was voted that Dr. Garvie be authorized to enter into negotiations with some British publishing firm, relative to the publishing of the book ;

Fourth.—It was agreed that the General Secretary should meet with the Bishop of Winchester, Dr. Garvie, the Dean of Canterbury, in co-operation with Dr. Hellerström, in London, early in October, and take steps at that time for the publication of the record.

THE MESSAGE OF THE UNIVERSAL CHRISTIAN CONFERENCE ON LIFE AND WORK.

I.

1. The Universal Christian Conference on Life and Work, assembled at Stockholm from August 19th to 30th, 1925, and composed of representatives of the greater number of Christian communions coming from thirty-seven nations of the Old and New Worlds, and of the Near and Far East, sends this brotherly message to all followers of Christ, beseeching them to join with them in prayer, confession, thanksgiving, study and service. We regret that not all Christian communions have found it possible to accept our invitation, for in view of the vital and far-reaching issues with which we have been concerned, we cannot but hope for that co-operation of all parts of the Church of Christ without which its testimony and influence in the world must be incomplete.

2. For five years men and women have planned and prayed that this Conference might be held. Other efforts for closer relations between the Churches have prepared the way. But this has proved the most signal instance of fellowship and co-operation, across the boundaries of nations and confessions, which the world has yet seen. The sins and sorrows, the struggles and losses of the Great War and since, have compelled the Christian Churches to recognize, humbly and with shame, that "the world is too strong for a divided Church." Leaving for the time our differences in Faith and Order, our aim has been to secure united practical action in Christian Life and Work. The Conference itself is a conspicuous fact. But it is only a beginning.

3. We confess before God and the world the sins and failures of which the Churches have been guilty, through lack of love and sympathetic understanding. Loyal seekers after truth and righteousness have been kept away from Christ, because His followers have so imperfectly represented Him to mankind. The call of the present hour to the Church should be repentance, and with repentance a new courage springing from the inexhaustible resources which are in Christ.

4. It is a matter for deep thankfulness that in the plan of God and through the guidance of His Spirit the representatives of so many Christian communions have been led to assemble, and have renewed in common fellowship their faith, hope and love in Jesus Christ as Saviour and Lord. It is a matter for deep thankfulness that in spite of differences, sincere and profound, they have been enabled to discuss so many difficult problems with a candour, a charity and a self-restraint, which the Spirit of God alone

could inspire. As we repeated the Lord's Prayer together, each in the speech his mother taught him, we realized afresh our common faith, and experienced as never before the unity of the Church of Christ.

II.

5. The Conference has deepened and purified our devotion to the Captain of our Salvation. Responding to His call "Follow Me," we have in the presence of the Cross accepted the urgent duty of applying His Gospel in all realms of human life—industrial, social, political and international.

6. Thus in the sphere of economics we have declared that the soul is the supreme value, and that it must not be subordinated to the rights of property or to the mechanism of industry, and that it may claim as its first right the right to salvation. Therefore we contend for the free and full development of the human personality. In the name of the Gospel we have affirmed that industry should not be based solely on the desire for individual profit, but that it should be conducted for the service of the community. Property should be regarded as a stewardship for which an account must be given to God. Co-operation between capital and labour should take the place of conflict, so that employers and employed alike may be enabled to regard their part in industry as the fulfilment of a vocation. Thus alone can we obey our Lord's command, to do unto others even as we would they should do unto us.

7. In the realm of social morality we considered the problems presented by over-crowding, unemployment, laxity of morals, drink and its evils, crime and the criminal. Here we were led to recognize that these problems are so grave that they cannot be solved by individual effort alone, but that the community must accept responsibility for them, and must exercise such social control over individual action as in each instance may be necessary for the common good. We have not neglected the more intimate questions which a higher appreciation of personality raises in the domain of education, the family and the vocation, questions which affect women, the child, and the worker. The Church must contend not for the rights of the individual as such, but for the rights of the moral personality, since all mankind is enriched by the full unfolding of even a single soul.

8. We have also set forth the guiding principles of a Christian internationalism; equally opposed to a national bigotry and a weak cosmopolitanism. We have affirmed the universal character of the Church, and its duty to preach and practise the love of the brethren. We have considered the relation of the individual conscience to the State. We have examined the race problem, the subject of law and arbitration, and the constitution of an international order which would provide peaceable methods for removing the causes of war—questions which in the tragic conditions of

to-day make so deep an appeal to our hearts. We summon the Churches to share with us our sense of the horror of war, and of its futility as a means of settling international disputes, and to pray and work for the fulfilment of the promise that under the sceptre of the Prince of Peace, "mercy and truth shall meet together, righteousness and peace shall kiss each other."

9. We have not attempted to offer precise solutions, nor have we confirmed by a vote the results of our friendly discussions. This was due not only to our respect for the convictions of individuals or groups, but still more to the feeling that the mission of the Church is above all to state principles, and to assert the ideal, while leaving to individual consciences and to communities the duty of applying them with charity, wisdom and courage.

III.

10. If this goal is to be attained, we recognize the pressing need of education. The individual must be educated by the Church, so that he may be enabled to exercise a Christian discernment in all things. The Churches must educate themselves by study, conference and prayer, so that being led by the Spirit of truth into all truth, they may be enabled in increasing measure to apprehend the mind of Christ. We recognize that the root of evil is to be found in the human will, and we therefore desire to re-emphasize our conviction that this will must be surrendered to the high and holy Will of God, whose service is perfect freedom. Even Christian ideas and ideals cannot save the world, if separated from their personal source in the Father of our Lord Jesus Christ, and unless themselves taken up into the personal life of the believer.

11. To this end we address our appeal first to all Christians. Let each man, following his own conscience, and putting his convictions to the test of practical life, accept his full personal responsibility for the doing of God's will on earth as it is in Heaven, and in working f r God's Kingdom. Let him in entire loyalty to his o vn Church seek to have a share in that wider fellowship and co-operation of the Christian Churches of which this Conference is a promise and pledge. In the name of this wider fellowship we would send a special message of sympathy to all those who amid circumstances of persecution and trial are fulfilling their Christian calling, and we would comfort them with the thought that they are thus brought into fellowship with the sufferings of Christ.

12. But we cannot confine this appeal to the Churches, for we gratefully recognize that now we have many allies in this holy cause.

We turn to the young of all countries. With keen appreciation we have heard of their aspirations and efforts for a better social order as expressed in the youth movements of many lands. We desire to enlist the ardour and energy of youth, the freshness and the fullness of their life, in the service of the Kingdom of God and of humanity.

We think also of those who are seeking after truth, by whatever way, and ask their help. As Christ is the Truth, so Christ's Church heartily welcomes every advance of reason and conscience among men. Particularly we would invite the co-operation of those teachers and scholars who in many special realms possess the influence and command the knowledge without which the solution of our pressing practical problems is impossible.

In the name of the Son of Man, the Carpenter of Nazareth, we send this message to the workers of the world. We thankfully record the fact that at present even under difficult conditions a multitude of workers in the different countries are acting in accordance with these principles, We deplore the causes of misunderstanding and estrangement which still exist, and are determined to do our part to remove them. We share their aspirations after a just and fraternal social order, through which the opportunity shall be assured for the development, according to God's design, of the full manhood of every man. To the realization of this end we would consecrate ourselves and all our powers.

13. We have said that this Conference is only a beginning. We cannot part without making some provision for the carrying on of our work. We have therefore decided to form a Continuation Committee to follow up what has been begun, to consider how effect can be given to the suggestions which have been made, to examine the practicability of calling another such Conference at a future date, and in particular to take steps for that further study of difficult problems and that further education of ourselves and of our Churches, on which all wise judgment and action must be based. May we not hope that through the work of this body, and through the increasing fellowship and co-operation of the Christians of all nations in the one Spirit, our oneness in Christ may be more and more revealed to the world in Life and Work.

14. Only as we become inwardly one shall we attain real unity of mind and spirit. The nearer we draw to the Crucified, the nearer we come to one another, in however varied colours the Light of the World may be reflected in our faith. Under the Cross of Jesus Christ we reach out hands to one another. The Good Shepherd had to die in order that He might gather together the scattered children of God. In the Crucified and Risen Lord alone lies the World's hope.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus throughout all ages, world without end. Amen.

MEMBERS OF THE CONTINUATION COMMITTEE.

THE members of the Continuation Committee appointed by the Four Sections composing the Stockholm Conference, and elected by the Conference, are as follows (members from the Fifth Section to be added later) :—

MEMBERS OF THE CONTINENTAL EUROPEAN SECTION :—

Austria . . Dr. Victor Capesius.

Czecho-Slovakia The Right Rev. Bishop Jur. Janoska, D.D.
Substitute : Rev. Prof. Francis Zilka.

Denmark . . The Right Rev. H. Ostenfeld, D.D., Bishop of Själland, Copenhagen.
Substitutes : The Right Rev. V. Ammundsen, D.D., Bishop of Haderslav.
The Right Rev, C. Ludvigs, Bishop of Aalborg.

Esthonia . . The Right Rev. J. Kukk, Bishop of Esthonia, Reval.
Substitute : The Rev. H. B. Rahamägi, D.D.

Finland . . The Right Rev. J. Gummerus, D.D., Bishop of Tammerfors.
Substitutes : The Rev. Arthur Hjelt, D.D.
The Right Rev. Max v. Bonsdorff, D.D., Bishop of Borga.

France . . . M. le Professeur Wilfred Monod.
Substitutes : M. le Professeur Henri Monnier.
M. le Pasteur Louis Appia.
M. le Pasteur J. Jézéquel.

Germany . . Dr. H. Kapler, President of the German Evangelical Church Federation.
Substitutes : Baron Wilhelm F. von Pechmann.
The Right Rev. Bishop D. Ihmels.
Dr. Simons, Reichsgerichtspräsident.
Prof. Dr. Deissmann.
Oberkonsistorialrat Dr. Scholz.
Prälat Dr. Schoell.
(The German members to sit provisionally until appointed in October by the Evangelical Church Committees.)

Holland . . Prof. Dr. J. R. Slotemaker de Bruine.
Substitute : Prof. Dr. W. J. Aalders.

Hungary . . The Right Rev. A. Raffay, Bishop of Budapest.
Substitutes : The Right Rev. Bishop L. Ravasz, D.D.
Prof. A. de Boer, LL.D.
Baron Adalbert von Kaas.

Latvia . . . The Right Rev. Karl Irbe, D.D., Bishop of Latvia.

Norway . . The Right Rev. Jens Gleditsch, D.D., Bishop of Nidaros, Trondhjem.

Poland . . . Dr. Julius Bursche, General Superintendent of the Evangelical Lutheran Church.
Substitute : Dr. Blau, General Superintendent.

Roumania . . The Right Rev. Bishop Nagy.
Substitute : Dr. Wahlbaum.

Sweden . . His Grace The Archbishop of Upsala.
Substitute : Dr. Yngve Brilioth.

Switzerland . Dr. Adolf Keller, of Zurich.
Substitute : Prof. Eugene Choisy, of Geneva.

MEMBERS OF THE AMERICAN SECTION :—

Principal.	*Alternate.*
Rev. Peter Ainslie, D.D.	Rev. Fred. W. Burnham, LL.D.
Rt. Rev. Chas. H. Brent, D.D., LL.D.	Rev. Floyd W. Tomkins, Jr.
Rev. Arthur Judson Brown, D.D., LL.D.	Miss Margaret E. Hodge.
Rev. Prof. Wm. Adams Brown, D.D., Ph.D.	Rev. Wm. P. Merrill, D.D.
Rev. S. Parkes Cadman, D.D., LL.D.	Rev. Chas. S. Macfarland, D.D.
Rev. Lynn Harold Hough, D.D.	Bishop John L. Nuelsen, D.D.
Dean Shailer Mathews	Mrs. Margaret Barrett Montgomery.
Rev. Samuel H. Chester, D.D.	Rev. C. L. King, D.D.
Bishop James Cannon, Jr.	Rev. L. S. Barton, D.D.
Rev. Dr. E. P. Pfatteicher, D.D.	Mr. E. Clarence Miller, LL.D.
Rev. Frederick Lynch, D.D.	Rev. John McNaughter, D.D.
Rev. William Y. Bell, D.D.	Bishop Clement.
Dr. Henry A. Atkinson	Mr. Fred. B. Smith.

MEMBERS OF THE BRITISH SECTION :—

The Right Rev. The Lord Bishop of Winchester.
The Rev. Principal A. E. Garvie, D.D.
His Grace The Archbishop of Dublin.
The Right Rev. The Lord Bishop of Lichfield.
The Very Rev. J. A. McClymont, D.D., C.B.E.
The Rev. R. I. Drummond, D.D.
Sir William Ashley.
The Very Rev. The Dean of Canterbury.
Miss Lucy Gardner.
(One place being still left vacant.)

MEMBERS OF THE ORTHODOX SECTION :—

His Holiness the Œcumenical Patriarch of Constantinople.
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